

## General Assembly

**Amendment** 

January Session, 2001

LCO No. 7408

Offered by:

SEN. SULLIVAN, 5th Dist.

To: Subst. House Bill No. 6664

File No. 725

Cal. No. 449

"AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE RELATIVE TO EDUCATIONAL SERVICES FOR CHILDREN WHO ARE BLIND OR VISUALLY IMPAIRED."

1 In line 9, strike out "eight" and insert "ten" in lieu thereof

Strike out line 13 and insert the following in lieu thereof: "other eight members, who shall be residents of the state, shall be appointed

4 as follows: (1) Two by the Governor, one of whom shall be a blind

5 person and one of whom shall be a parent of a blind student enrolled

6 in kindergarten to grade twelve, inclusive, (2) one by the president pro

7 tempore of the Senate who shall be a blind person, (3) one by the

speaker of the House of Representatives who shall be a blind person,

9 (4) one by the majority leader of the Senate, (5) one by the majority

10 leader of the House of Representatives, (6) one by the minority leader

of the Senate, and (7) one by the minority leader of the House of

12 Representatives."

13 Strike out line 14 in its entirety

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14 In line 15, strike out "Governor" and insert "appointing authority" in

15 lieu thereof